

United States Representative

Nick Begich, Registered Republican



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AGE: 45

PLACE OF BIRTH: Anchorage, AK

SPOUSE’S NAME: Dharna Begich

CHILDREN’S NAMES: Nicholas Begich

OCCUPATION: Business Owner and Investor

LENGTH OF RESIDENCY IN ALASKA: 18

ALASKAN COMMUNITIES LIVED IN:
Anchorage, (2004-2011), Chugiak (2011-Current)

EDUCATION:
Baylor University (BBA), Indiana University (MBA)

POLITICAL AND GOVERNMENT POSITIONS:
Co-chair, Alaskans for Don Young (2020), Alaska Republican Party Finance Committee Co-chair (2017-

2019), Board President. Alaska Policy Forum (2018-2021)

BUSINESS AND PROFESSIONAL POSITIONS:
Founder and Executive Chairman, Farshore Partners;
Founder and Managing Partner Dashfire; MTA Board Director (2016-2022); MTA Foundation Board President (2017-2021); Ford Motor Company Product Marketing Manager, Technology Manager (2002• 2004)

SERVICE ORGANIZATIONS MEMBERSHIPS:
National Rifle Association, Safari Club International (SCI), Loyal Order of Moose, American Legion, ACF Church

SPECIAL INTERESTS:
Fishing, Hiking, Travel, Basketball, New Business Creation, investing

STATEMENT:
If we are going to successfully represent Alaska’s role in our nation to the rest of Congress, it will require someone to make what I call the business case for Alaska. I support resource development across the board, and I will never compromise on the freedoms guaranteed to each of us under the U.S. Constitution. I’m running for Congress to bring new energy and solutions to the job. I will work hard to provide the leadership and representation the people of Alaska deserve.

My top priority when elected is to create economic opportunities that unlock generational wealth for the people of our great state. To do this, we must provide a compelling case to those in Congress that Alaska’s future is a core part of our nation’s future. Whether it’s oil and gas, critical minerals, timber, fishing, or tourism, Alaska provides the nation with a wealth of resources upon which we may build a healthy and stable economy, strong families, and a generation of leadership for our state.

*The views expressed in this statement are from the candidate and not endorsed by the Division of Elections.
The text of this statement was provided and paid for by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*